

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| T. H. Slater Elementary | WednesdayJanuary 29, 2020 | 4:15 | Slater Media Center |

**Notice Prepared By:** Dumaka X. Moultrie **Date Posted: 12/19/19 .**

**Meeting Agenda**

1. **Call to order**
2. **Roll Call; Establish Quorum**
3. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
4. **Discussion Items**
	1. **New members**
	2. **Planning for 2020**
5. **Announcements**
6. **Adjournment**

*This meeting will not allow for Public Comment*